



JAYAGURU

Nilachala Saraswata Sangha, Puri
America Saraswata Sangha
909th Weekly Puja Program

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www.uberconference.com/amsas

Date: 5-12-24 Time:7:15 - 11:55 AM

Palia: Shreyasee, Anup Bhai, Suprit Bhai

5-11-24		Adhibasa
6:30 PM- 9:15 PM	Bijoy Bhai, Biswa Bhai, Prabhakar Bhai, Banalata Maa, Sibani M. Maa, Sonali Maa	Akshaya Trutiya Special Puja
5-12-24		First Session (7:15 AM - 8:45 AM)
07:15	Pooja Maa, Nihar Bhai	Prateekshya
07:30	Sanujit Bhai	Aarati
07:45	Gyan Bhai	Bandana (Bandae Gurucharana), Stotra Bandana
08:10	Ashwini Bhai	Shree Shree Guru Geeta - Verse 82
08:14	Brajendra Bhai	Parichaya Patra Patha, Sameelani & Bhakta Niwaas Nirmana Prarthana
08:20	Biswa Bhai	Sangha Sevaka 4th Year, 2nd Part (Bandana, Prarthana & Prarthanakarinka Prati)
08:42	Anup Bhai	Invitation for Baalya Bhoga and Second Session Puja
08:43		Jayaguru Nama Keertana, Pranama and Closing of Asana
5-12-24		Second Session (09:45 AM - 11:55 AM)
09:45	Anjali Maa, Sibani M. Maa	Prateekshya
10:00		Aabaahana PraNaama Gaana and Opening of the Curtain
10:02	Brundaban Bhai	Bandanaa
10:07	Binaya Bhai	Nigama Upadesha (Page 267, The Path of Action)
10:10	Chinmayee Maa	Minutes of the Last Session
10:14	Rashmi P. Maa, Lipsita Maa	Nilachale Thakur Nigamananda & Summary (Page 82-87)
10:30	Milu Maa	Praarthanaa Sangeeta
10:40	Sisir Bhai	SansaarPathe - Part 1, Chapter 40
10:45		Parichaya Patra Acceptance
11:00	Saraswat	Y. A. Praarthanaa Sangeeta
11:05	Barada Bhai	Y. A. Session
11:35	Shreyasee, Anup Bhai, Suprit Bhai	Bhaaba Binimaya Invitation for Madhyaahna Bhoga and Evening Puja
11:41	Shriyans, Subhasis Bhai, Snigdha Maa	Invitation for Next Sangha Puja (5-19-24)
11:42	Suprit Bhai	Praying for forgiveness
11:43	Debashis Bhai	Bidaaya Prarthana
11:45		Jayaguru Nama Keertana, Pranama and Closing of Asana
11:55	Biswajit Ray Bhai	Attendance

Sansaar Pathe

Chapter 40

The ultimate aim of Householders (Worshipping the Bhrama)

During my childhood, I had an opportunity to reside in Kolkata. At that time, I had deep faith in Hinduism. I read in the book “Bodhodaya” authored by the honorable Vidyasagar that Ishwar (God) is formless and full of consciousness. Since I had a natural attraction towards the formless God, I did not have any faith in God and Goddess or external rituals. I constantly questioned **“Who am I? Where did I come from and again where will I be going?”** As these feelings got stronger, I developed an aversion toward worldly things. Upon understanding my state of mind, my family and relatives started giving me special consideration. However, my mind remained unsatisfied with their care. When the world became unbearable, I bid farewell forever to my relatives and joined the Saraswati sect and accepted sannyasa.

“By the grace of generous hearted Sannyasis, the feelings in my heart developed and aforementioned questions found resolution. The sannyasis believe in Brahman, and in their opinion the universe is unreal or false. Universe appears with the attachment of Maya on Brahman. Through the practice of Yoga, I gradually realized the existence of Brahman. In the last Ujjain Kumbha, the spiritual leaders (*Mohantas*) of Shankar Math bestowed on me the title of “*Paramahansa*”. After the conferment as “*Paramahansa*”, I developed a sense of pride. As a yogi with both Eastern and Western education, and bestowed with the title of “*Paramahansa*” title, I felt a sense of pride. I thought, I am not a human, I am Bhagaban (God). After developing this ego, I visited Kashi and saw a terrible famine ravaging that area. Famine stricken people looking like skeletons wandered the streets. I had previously heard that in Kashi the Goddess Annapurna herself distributes food to the people. No one remains hungry there. Witnessing this scene, my ego awakened with full force. I thought, if Annapurna is truly present here in her full form, then why is she keeping these people hungry? At that time I held no belief in gods, goddesses or holy places. I firmly believed that God is omnipresent, why would he be limited to one specific place or shape? However, visiting holy places may trigger the purification of mind through witnessing the grandeur of nature and being in the company of sages and seers. I had learnt from various scriptures as well as devotional songs, written by saints, that if one could get liberated by taking a bath at a pilgrimage then all waterborne creatures would have been liberated. The present condition of Kashi fostered my line of thinking.”